I want to hear from you before I start West

Address Franklin
Warren Co Ohio

OK

Ropabel Ohio 1st Dec. 1874

Dear Bro.

Your letter was Rec'd day before yesterday - And its contents have occasioned me considerable anxious thot

I have no special love for Trinidad as a field -

But I had not thought of leaving Trinidad -

I wish you would write me fully just what condition at T. is as you understand it that renders it advisable to leave the field -

Henry wrote me

me of some gossip that came thro' presiding elder of M. E. Church -
I wrote to Trinidad & they denied it -- Of course somebody had said something -
I want to know wh. it is on wh. you base your advice -
I have left the impression that I was to return to T. & where I have solicited aid -
I have now counting a positive subscription $50.00 made by Frank Monfort $1100.00 Cash on hand - I presume I can calculate on 2 or 300

~~ministers~~ & Churches I shall see
more from S.S.s &c who
have promised sums -
The Board & Ch. erection
~~have~~ pledged ~~&~~ an
appropriation ~~without~~
~~considering~~ irrespective of the money
I have raised -
I go to Chillicothe to-
morrow & have invitations
from chs. for every Sab.
& Wed. night I can
spend in Ohio -
It is not probable I
shall return with
less than $1300.00 in
cash aside from the
Boards pledge - Is there
any one to go to Trinidad
I believe I would rath-
er go to Boulder than

Longmont - And if a
way is open for me to leave
Trinidad I am not sure
but I would rather stay
in Ohio till Spring the
near my mother - Her
health is very poor indeed.

I fairly dread to return
West & leave her -

I am pretty well worn out
I have addressed from 4 to 8
audiences every weeks on
Home Miss - I had in
tended to start back in two
weeks but want to hear
from you Please dont
publish my call to Longmont - It
will cut contributions - Wh. sal-
ary will they offer at Longmont -
It will cost 100$ to move to L. from Trinidad

John L Gage

Books Solicited. Lock Box 365

~~If you can, please publish all facts & nature~~

SAN JUAN LIBRARY ASSOCIATION.

Del Norte, Col., Dec. 6 1876.

Dear Bro. Jackson -

Your's rec'd. Your feeling in regard to Bro. Gei's staying at Lake City - is the sentiment also of the Church. He is now a member of it, and an Elder of it. I ordained him on the Evening of Nov. 19th. He is very popular. Draws larger audiences than I. Preaches Christ first last, and always. The M. E. Ch. want him to stay and not have me imput a "man they dont know". One young man, as an Example, says - "If you'll stay, I'll give all I can to your support." ~~He can raise~~ more can be raised for his support than for another. An application

will be sent to Bro. Bliss next week from the Ch. for Board aid. Also for $100. for his 3 months preaching prior to Nov. 15 '76. This will enable him to get his excellent and cultured wife and his two boys out from Nebraska. I pulled the Church and City to their last dollar on dedication — got myself in $50. on its dedication besides myself. Cannot get $75. on travelling &c expenses. and made nothing - when I hoped to add $50. for six months labor so I am about $175. out. Gamblers were sober when I returned to Lake, so I got drunken a enthusiastic promise "Put not your trust in princes"!! I lectured on "Physiognomy" to raise enough funds to get

out of town out of debt, but failed! I had bled them about all they would bleed - but it must not be forgotten that $1600. for a church building in its first real year of growth, besides about $75. or $100. for preaching by me, and $225 to M. E preach in by contributions and festivals is a large amount, as people have taken in very little, and spent nearly all to get so far, and build so. So I'll keep as stiff an upper lip as I can, and believe God will provide though I am very short!

I have preached in all 12 times at Lake. It has taken 1020 miles riding in driving to simply go and return besides 190 miles to Beta and

back - after Gen. I have ridden a driven little pony "Frank" nearly 1800 miles since first of May '76. He is in pretty good flesh yet. Best drive any day 60 miles.

Speak to Blip about application Gen. ought to have about $100 per month - altogether - besides the $100. for the first 3 months. We added 5 last Sab. to Del Norte Ch. Heads of families. I opened our "Literary Scrabble" last night for this winter by a lecture on "The Face". Books are coming in for my proposed "Public Library" for Lake City. Andrews does not write me. Is he really not coming? I got him "Papers &c." wrote the Bd. to send him $100. for travelling expenses. I'm afraid he's a "Muggins". Love to all the Brethren - and regards to Mrs. J.

Yours paternally Alex. McDady

FREDK D. WIGHT. PREST GEO. R. SWALLOW, CASHIER.

THE

First National Bank,

OF TRINIDAD.

Trinidad, Colo. Decr. 7th 1876

Rev Sheldon Jackson D. D.
Denver Colo.

Dear Sir & Brother

Your favor of the 1st inst. is received ~~with enclosures as stated~~ & contents noted. I am pleased to learn that the Longmont Church, can appreciate a good man, better than some of the Trinidad Church folks, Unless Mr Gage has a more christian, and forgiving spirit, than I have, he will object to having the funds collected used by a church, some of whom would be only too glad to have him return here, & remain just long enough to turn over every cent collected, & then pack

FRED'K D. WIGHT, PRES'T GEO. R. SWALLOW, CASHIER.

THE
First National Bank,
OF TRINIDAD.

5
2/5.5.

Trinidad, Colo. 187

up & go. I should feel very much like obtaining the permission of the donors to use the funds for the benefit of a more appreciative community. Should Mr Gage decide to go to Long mont I hope you will be able to send us a good man at once, as other denominations might step in & reap some advantage by our having no minister. I have thought best to not to mention the contents of your letter to any one, (except wife) on that account.

Dear Sir

Yours truly.

Geo. R. Swallow

ans
Ent

K

West Chester Pa
Dec 8. 76

Mr Sheldon Anderson

Dear Brother

I am just able to
be out of bed again after a severe illness.
I thought it might be very, I rather will
take the same. but I am up again, but am
feeling severely the effects of my illness.
I think my lungs are in the lungs. I will
enclose here a five dollar bill & pay my
dues I expect to be in arrears in the K. M.
Fund. I do not know more I should, would
like to join a little better if I can. I will
DV enclose another five dollar bill soon. I
do not like to hurt much in one letter.
There has been great calls for money within the
last six months. I hope that you have had a

moment cannot do so. I should have to have been in a nothing state in your heart. Since I will be interested in your prayers, not for a month or days, but whenever you retire from the field. That I may be filled with the Spirit of Christ and have his peace in my heart. I see we have times when Satan seems to come between my soul and the light. Satan the weak frame often does influence the mind, but I think it is the Christians privilege to rise above that, if they are born of God. I think after being about all things for holiness of heart, I often recall the "Blessed are they which do hunger and thirst &c." and pleading the promise unfulfilled in me. I cannot help knowing that my heart is not right with God, and my profession almost implied to doubt whether I ever been a Christian. I don't say so to have a set me, for I feel as if it would be bringing reproach upon the Cause of Christ. I don't wish to discourage any. Pray for me. In hopes on my behalf.

Sincerely your pd. P A Lewis

P.S. I will send only half this sheet that the bulk of it may not attract attention

Jan 9, 1877. Sent $2 additional (anonymous

Received, Dec. 2d 1876, of Rev Sheldon Quackenbush one draft for five dollars, one for sixty dollars, one for three dollars sixty cents, and fifty cents in currency, making in all $15

Jas S. McKee

This with one dollar previously sent is all that has come to hand. Jan check in your letter Dec. 30th of sending three fives in that letter, - five from Rev. Barr, five from Mr Lodge & five from Edward P. Fleming. The letter did not come in the envelope but you will understand the other if - Wishing to acknowledge every thing received from kind friends, let speak of this matter &c

Jas S. McKee

United States Postal Card

WRITE THE ADDRESS ONLY ON THIS SIDE. THE MESSAGE ON THE OTHER.

SANTA FE N.M. 16

U.S. POSTAGE ONE CENT

To

Care of
S. C. Jackson
Galesburgh
Illinois

PK

Swift Station, Pa.
Dec. 11. 1876.

Rev. S. Jackson, D.D.

Dear Bro:

Your favor of the 4th inst. rec'd, & am very sorry to learn of your child's continued sickness, I wanted very much to see you when in Colo. The proposition of the Boulder church comes too late, as last Saturday I decided to accept the proposition from the Central City and Black Hawk churches. Would have decided in favor of them sooner, but they have been so slow in perfecting their arrangements. – I will be in Central by the 1st Sab. of Feby. Can not reach there before then. Many thanks for your kindness to me. Hoping to see you soon in Denver I am Yours fraternally, F. M. Brown

P.S. After the 15th of Jany my address will be Central City. Col.

R. Dec. 13.

ans

[illegible]

This afternoon I will begin [illegible] the [illegible].

[illegible] a little [illegible] and fortunately find the family [illegible] [illegible] I have [illegible].

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

I hope to [illegible] you in

June — till then & [illegible]

Please [illegible] your [illegible] of the

middle of that month and

return the letter —

The a day on which the first has

been made, & thoughts of the

work to be commenced in the midst

of [illegible] of Society —

Yrs respectfully

[illegible]

Rev. Dr. Jackson

Dear Brother —

Inclosed I send you a letter from Vermont which speaks for itself — I have just written Elder Lockwood for information about their church affairs — prospects &c — It seems to me that there is quite too much delay about these matters — for the good of all concerned — Can you give me any light? It is now said I believe — that Rev. R. M. Brown is to go to Central & Block-House — Do you hear any thing from Brother John E. Gaze? I hoping that Dorsie is improving & that you will all soon be back here in your old home — I remain

Ever Truly —

Your Bro in C —

J. E. Bliss

Valmont Boulder. Co Colorado Dec the 3rd 1875

Mr. Bliss

Dear Sir

I wish to know if an arrangement could be made that the Valmont church would receive the services of Mr. John Vage every other Alternate Sabbath provided he accepted the Invitation of the Longmont church to become their Pastor the coming year. we cooperated with Longmont last year and got along finely and it strucke me that from what I saw and heard at the Congregational meeting of the Longmont church that they would not be able to raise a sufficient Salary for Mr. Vage.

we feel safe in pledging a live man $250 two hundred and fifty dollars and think we might have by raise $300. not that we have any objection to joining teams with the Boulder people but we are starving for a Minister and Boulder has written for Dr Lord and if he accepts the Invitation we will be left out.

if any arrangement of this kind can be made please answer immediately and oblige

Yours Fraternally

Joseph W Andrews Elder

West Chester
Dec 12 — 76

Rev Sheldon Jackson

Dear brother

Enclosed you will find $6. more for the R. M. Presbyterian.

I should be glad to send you more if I could. There has been a very urgent call for aid for our Christians in the South, for the colored Christians. A few years since you then was up, and days they have many many, or things offered which they cannot take care of on account of want of means & who can turn our assistance to those who have them in care, to the Catholics, who are doing their utmost to secure the colored people. It seems to me should be more thinking them in the Lord's. Christians our people see that it would be better to

Educate and enlighten the ignorant of our Country, than to spend so much money in setting things right which some pure money in our Elections. It is ignorance and only ignorance and worldliness. That gives widen the land shows in our elections. There is plenty of money in the Country, but when will men understand how to use it wisely.

I should be very glad at any time to hear how your work progresses. Whenever it is in my power I shall be glad to send you news unto. A letter from you would always give me pleasure. My life seems so narrow and useless. I often get discouraged in the war. If it was our fathers will I should be very thankful for a more hopeful disposition.

Hoping the money in both letters will reach you safely I am

Your friend

P A Lewis

Washington December 12
1876

Hon L L Evans

Dear Sir

Permit me to introduce Prof Schultze Lockyer of Mount Colorado to your favorable notice and to commend as our Representative for your city in drawing down moon and planets and by the government in Washington for best time services of the kind in Christendom. This is a double point in our astronomical relations Colorado, first with the appearance of large magnificent [illegible] and secondly the [illegible] of our Rocky Mountains, and you will confer on me as much higher favor as any thing you can do for this gentleman in, or near the city of Quebec, the capital Dominion of Canada, the Dominion, a [illegible] and [illegible] laying the foundation of our Republic

Your friend & servant

W M Lawrence

Hon J. L. Evans

Springfield Illinois [illegible]
December 12
4 1876

[illegible]

Dear Sir [illegible]

[illegible] Washington [illegible]

[illegible]

Thy friend
John Wright

Hon John Sherman

Yuma City. Arizona Territory.
December 13th 1876,

My dear friend, and Pastor,

I received your kind and interesting letter, in due time, and I delayed writing, in hopes that I might be able to write a letter to you, in which letter I could give such an account of myself and of the fair of the country in which I live, that it would be interesting and make your heart glad, knowing and believing as I do, that you have an interest in mine, myself, and all the people of this country; Well my dear Pastor, I have received from you by the mail, two or two newspapers every week, since I returned home, and indeed, I have enjoyed them, although I have not subscribed to any of them as yet; but I intend to; many matters have been very hard indeed, with me, since I returned from the East, the business is very dull indeed;

where I used to earn a dollar in money, before I went west, I can only earn fifty cents; and the expenses are just the same, so this matter of money matters hard; but I will not trouble you about this matter, any more, in this letter, cease complaining, and trust in God, shall be the watch word; My dear Pastor, I should very much like to see you, indeed. And when the rail road, gets completed to our Town, perhaps it would not be amiss, to take a trip, in this part of the Country, and see what you think of the prospect for establishing a pastor, among us; there is no place of public worship here, except the Catholics, we have two or three catholic sisters, here, and where they live is called the Convent, and they teach school; then we have a Public School, which is a very popular institution, here, the lady teacher is a Miss Post, and I have understood that this lady, is a born

= ber of the Methodist Church, her brother Mr Post is the teacher in boys School, I appear of the public School being popular, because all the citizens, appear to contribute whenever a festival is given, to the Children, Our population does not exceed twelve hundred, or more, and perhaps two thirds are Catholic, and when the subscription, were taken up for the festival, on Christmas, over two hundred dollars, have been without any trouble, whatever, so much for our public School; now we are going to have, shortly, quite an influx, of population whenever the R.R. gets completed to the towns, the Northern Pacific were at work, today in our Street, surveying, and they say, this will be the final work here; I should very much indeed like some pastor to come here of our Church, in case there is none come, some other denomination, will come, and I am

in hopes, that it will turn out, as I wish, a Church here would make a reformation, in their place Brethren, and Members, have the place up presently; it would need a talented man, here, and a preacher, to be of any use, unless that God should as in olden times interpose. I have been very much instructed by reading your book, my prayer is God, will repay you, for your labor abundantly, which, I have I have no doubt he has done, I often remember you and your family, and the dear, and blessed Church, in my prayers to God, And I desire to be remembered, I am not ashamed of my profession, of Christ, it was the glorious day of my life, when I made it; thanks be to God, through our Lord Jesus Christ. [illegible] wishing your family and all the members of your dear Church, and you my dear Pastor, Gods blessing, I close as it is late. Yours in Christ, W. H. Tonge.

Rev. Baldwin Jackson D.D.

Dear Sir

In accordance with my letter to you of Nov. 30th I called a meeting of our church for the 14th at which it was unanimously decided to call Mr. P. W. Brown to fill our pulpit for a year and subscriptions before us for subscriptions to his salary. He comes a little some better this in which he says that he hopes is going to be settled. All that is to be seen what comes of it. Some contribute towards a morning service but that cannot take the place of a regular duty. Some people are anything of a pretext to raise the money for plastering the walls of the church, and I know not the very one which better this will to start to know. We are working on in hopes of being some benefited. Talmadge preaches 300 and I will get our subscription up to that if I can though I doubt whether I can raise more than 250 promised.

Yours truly

W. H. Lockwood

Golden Col

Dec 16th

Rev Sheldon Jackson D.D.

Dear Bro.

{ I will send The money I spoke of when I hear from Cincinnati. The other. RES }

It is a long time since I have heard from you directly or indirectly. Have been very busy myself or I should have written you ere this. The meeting of Presb. except one or two bright spots, was very unsatisfactory & did as considerable more harm than good. I hope for the honor of Christ's Kingdom such a scene may never occur again. I vainly hoped that Bro J. would be less belligerent if I conned with the conduct of the meeting but harsh & referens - it only made matters worse. I suppose you heard about the protest business which was brought in at the last moment. A protest has been superadded to this with the obvious intention

of sending a protest against the Assembly's action in the Ch. Journal & Bro. Dickson & Rosedale.

Mr. Geoff: If you can indicate reasons, Rosedale report & Bro. Dickson & Rosedale.

of calling up the whole matter at our next meeting. I hope if it must come that it will in some way be summarily disposed of. This irate Bro will do all that he can to carry his point regardless of consequences. I could not get anything done about a meeting of Synod. Bro T + Dr L decided that we could not have a meeting until after the Assembly meets. In an informal talk about the churches in here Mrs Thompson opposed the temporary union of B.H. + Golden intimating that I was unduly anxious to make money. I could not repress a grim smile at the mention of that idea but if I should get suddenly rich of reason of that union I hope I may have grace to use it properly. I concluded that it would be better not to risk the temptation however and am doing the best I can for the two churches without any help from the Board. at Bro H's request I applied for sufficient to pay $50. for travelling expenses on the R.R. but that was not granted + I will try + do without it.

The funds of purpose of, send us a small but as valuable boy. They evidently have good parents

at half fare rates it costs me from 5 to 8 dolls a trip (including hotel exp.) and since the whole Sal. from both is only 1150 from wh my travel Ex. have to be deducted. I thought the Board might consider that. Especially as the arrangement saved them several hundred dolls. I will not ask a reciev that now however + if the Lord wills I hope to continue the arrangement 6 months + perhaps the year. This is the best contribution I can give to the Board in its time of need, and I only ask that in some sense it be appreciated at Hd Qrs. The congregations here are quite as large as usual and at B.H. the evening congregation is very encouraging. ~~quite large~~ + the prospects encouraging.. They would give me a sal of $1500. at once if I would go all the time but I have discouraged that idea from the first. They raise what they promised for me promptly every month. Every one seems satisfied including Mr + Mrs Henderson. Last Sab we introduced 40 copies of Songs of the Sanctuary (large edition) and was complimented. + the same day they ~~were all paid~~ handed next day to the pastor.

The funding of an insurance co. seems a small but a valuable exp. they evidently have good faith in their solidity

Mrs S. is better now than she has been since she came to Col. She still board at the Alford house. and I think this has something to do with her improved health. I do not have any anxiety to be rich but it has worried me often that I could not give her a better chance to get well. I enclose 80 cts a little balance from Mr Spangrove congregation, collected over the $30.00 already paid you. It was sent me in a letter from home a few days ago. It goes to assist the gen'l circulation. Did I ever pay you one dollar from H B Stewart Carnesburg Pa for the paper one year? If not let me know & I will pay it. Have forgotten. Can you do anything among the large congregations you visit to get us a Sab school library. either books used or new. We need them very much and cannot raise the funds now for this from any source. If you can aid us in this please let us know. Suppose you have heard about the situation at Central. Am very sorry but hope they will save the building. Bro Enge has gone East. Will be glad to hear from you at your earliest convenience. Mrs S joins me in much love to yourself Mrs J & family. She would be glad to hear from Mrs Jackson. Yours

H. B. Stewart

OK

Salt Lake City Utah.
Dec. 19. 1896.

Dear Bro. Jackson:

Yours rec'd. It will be pleasant if these Japanese ladies join with us in this work. I have felt all the time & do now feel that from some source there will come the needed help, because this work is of importance to the Lord.

You ask about Ellen Inouye. She is as humble and earnest a Christian as I have ever known. For more than a year her works have attested her faith and zeal. After the week of hard labor in the saloons she freely and lovingly goes into the Sabbath School and works there as superintendent - Chorister - librarian and teacher. Her spirit was manifest at

tendance of about 75. [illegible] more than a hundred. She is a diligent student and faithful teacher of the Word of God. One reason (and a sufficient reason) why she is not a Presbyterian is that she has had no opportunity of uniting with the church since her conversion. It should be remembered that [illegible] is 130 miles from the last outpost [illegible] Presbyterian [illegible] miles of that distance must be made by stage. She has never witnessed a communion service other than [illegible]. If she could afford to come [illegible] during the holidays [illegible] she would gladly unite with our church here at our January Communion.

I suspect that she would rather wait with the hope of uniting with a future organization at Mt Pleasant [illegible] conversion has occurred

and where her Christian work has been performed.

A number of her pupils develop give clear evidence of a change of heart which is certainly a result of her faithful ministry.

Now you ask how much I have paid her out of my own salary. If I could I would double her pay cheerfully. It is about $150. on last year work and I am still behind with her. With the most rigid economy I have not been able to save enough out of my salary to do justice to the interests of the school & a living salary for her. I have just managed to pay all her necessary expenses and pay on indebtedness she contracted to labor on so.

Her school now numbers 70. I have been compelled to decline others who apply for admission.

Where I have applied for help in the past among Christian

people said they "admired the zeal and faith more than the discretion of attempting such a field - and they preferred to give to sustain the gospel among civilized people in Christian lands." - i.e. they, like Peter before his vision - thought the gospel ought to be confined to the Jews. I therefore determined to carry the work - with his blessing - beyond the limits of a mere experiment before I would ask for help again. This I think has done, beyond question, to the satisfaction of any candid man. Now I am sure if these men could look in upon our school and S.S. they would see something very nearly akin to Peter's vision & with a like interpretation. In view of the fruits of one year and a half of work in the face of the greatest obstacles & with a weak support

willing to yield that point to him or any other mountain man and I will go down the valley or to Lind. Lind is at Youngstown Ohio with a dressing grind.

Yours fraternally

[illegible]

Dec 25th 1876

Dear Sister – The enclosed letter will speak for itself. After you have read it to the Ladies & are through with it, please return it to me at Denver – ~~Mr Leam~~ for Denver to-morrow – A Merry Christmas to you & ... Keep me posted on what the Ladies do –

Your Bro in Christ

Sheldon Jackson

and unscrupulous priesthood could put in our way ~~with a meager effort~~, I can with confidence ask Christian friends to come and help us now that the worst of the storm is over and the lightning and the thunder have rolled away into the distance. For the Sun will shine & perfect that which has been torn and rent.

I have excellent health and am gathering a little strength under the pressure of double duty. But at best don't you think I am a very thin specimen of humanity to be distributed over so much territory? Could you find somebody back there on earth who would come and help? here Spirits in prison! I think will go to Mt Pleasant

President.
W. M. PAXTON, D. D.
Secretaries.
H. KENDALL, D. D.
CYRUS DICKSON, D. D.
O. D. EATON,
Treasurer.

BOARD OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH

P. O. Box 3863. No. 23 Centre Street.

New York, 20 Oct. 1876

My Dear Mr. Darkson,

Hope Daisy is better & all the rest are well.

Can you procure a half-fare pass over the Central Pacific for Rev. S. M. Newton. He goes to Eureka Nev. will be in Omaha about the 10 or 15 Decr. 1877. Please answer here & direct notice by him. He goes to Springfield, Ohio, on Friday 22 to be ordained & stay with his friends a few days.

I am much obliged for the favor you secured me from Genl. Hitchcock over the Chicago Burlington & Mo. R. Railway. Can you

procure me an accurate
pass over the R.R. & its branches
or branches for 1877-? Please
thanks for any favors of
any R.R.s - They are a
great help to me especially
as I have had all my trouble
offenses in my work -
~~Ellen~~ Dickson has sent
or intends sending some
little mementos to your
young ladies fair christening.
My will go to Gettysburg -
My cold is still heavy -
Hoping this will find
you & yours all well -
I am,
Most truly
& fraternally,
Yours,
Agnes Dickson

would have a minister resident in Butte, & another to divide time between Philipsburg & Deer Lodge. But you can offer my place to any one you choose. I propose to leave the service of the Board. I don't like the way I have been treated and being treated now. Doubtless Dr Dixon thinks me an "impertinent little upstart". If he does I don't care. I'll not try to change his opinion. My report dec Aug. 15 has not been heard from although I have written several times about it. My report dec Nov. 15. has been sent (more than a month since) no word from the Board. I expect to send my resignation in the course of a month or two.

Respectfully

J. B. Rufee

M

Deer Lodge N.T. Dec. 22. '76

Rev Dr Jackson -

I rec'd your letter a few days since - I was surprised that the man you wrote me about for Missoula was not on the way out. What is the matter with the Board? Could it they commission him? I fear you may succeed in getting a minister for Missoula - I fear it is lost to us - The people there do not think the Board has acted in good faith with them. Don't be surprised if the most of our ch in Missoula are in the Episcopal in the spring.

While you are trying to get men for other fields. try also to get a man for Deer Lodge & Butte - If I had my way I

Office of
R. B. Lockwood,
ATTORNEY AT LAW.
Boulder, Colo. Dec 22nd 1896

Rec'd Chilton, Lincoln Co. D.

Dear Sir

Yours from Washington of the 16th inst is just rec'd. I learned yesterday that the Room had written to Kendall that he accepted their call. If you can find us he will be home one of these days, and the house the better if he is and the quilt too. He had a friend to raise some money and are expecting to have the church fed which now owes him. — This late & I cannot write my more tonight.

Yours fraternally
R B Lockwood

Ent

YOUNG MEN'S CHRISTIAN ASSOCIATION,

WASATCH BUILDING,

Salt Lake City, Utah, Dec 22d 1874

Rev. Sheldon Jackson D.D.
Denver Col.

Dear Bro.

Hoping to see you in S.S.C. I have delayed writing. Enclosed find $1,00 that I owe you. Our work here is about as it was. The church interests are sustaining themselves as well as could be expected. Our young peoples meeting is very interesting. But one pastors continued sickness is a serious felt. What does it all mean? Will he never return to us? What do think? Have you any idea what will be done by the Board? Our loss seems to get no easier to bear. Time seems to add to the burden as a bereaved husband and bleeding couple are endeavoring to labor for the Master looking forward with a longing to the home where we can join our darling in the heavenly home. Our school is full but so many are charity pupils. that it is hard to support the school. I fear I will be compelled to dismiss all the charity pupils except those provided for by scholarships and

reduce to school to what Mrs. C— and I can teach. Yet I should regret to lose Miss Benney my assistant teacher for she is a Lost. in the School and Church. but I cannot run in debt.

When will you be in L. L. C.?

Yours truly

J. W. Cooper

$1.

1110 Pine St
San Francisco 1 Jany 1877

Rev Sheldon Jackson D.D.
Rev & dear Sir

Half a year ago at the close of the communion service a gentleman tarried & desired to speak with me - he wished to express his feelings under the word & ordinance - Residing in Yuma where there is no Protestant Church nor any members save one lady he felt he could not go back there till he had made profession of his faith in Christ - the elders after a satisfactory conference agreed to receive him there & then he staid a week & sent to his very rejoicing - I send him per the enclosed form & speak of

Brethren — The RR will be opened this morning at 8 o'clock — send a man at once — The Lord bless you with a happy New Year & prosperous

TO THE MEMBERS

OF THE

First Presbyterian Church.

Dear Brethren and Sisters:

The pastor, elders and deacons of the First Presbyterian Church, regretting that the urgencies of business upon them and you, prevent that personal family converse which we so much desire, avail ourselves of this method of expressing our concern for your prosperity in soul and body, and that of all near and dear unto you, and of assuring you of our continued and earnest prayer on your behalf, that you may grow in grace unto the measure of the stature of perfect men and women in Christ Jesus. To this end, both the goodness and the severity of God are intended to co-operate.

During the year now closing, the Lord has graciously preserved our church from the prevailing epidemic of small pox; no family of the congregation, so far as known, having been visited by that disease. The Lord has also been pleased to spare us in life, save one dear young sister, who entered early into rest from active labor for Jesus; and, for the most part, in health sufficient for our daily duties. With our fellow citizens we share the goodness of our God in the peace, plenty and prosperity of our beloved country, of which our city enjoys a considerable portion—far beyond our deservings. The blessed gospel of the grace of God is still proclaimed to us every Sabbath; the ordinances of Baptism, and the Lord's Supper, are statedly presented to us, and to our children; and the promise of our Lord to be present where two or three are assembled in his name, is ours; and its fulfillment is experienced by those believers who attend the prayer meetings, and who maintain family worship.

But we must confess with shame, as a church, that our returns of gratitude have not corresponded to the goodness of our God. In some cases, the family worship has been hurriedly and formally offered, or even perhaps crowded out of mind altogether by the claims of the world, to the great hurt of the whole family thus deprived of their daily spiritual food. In some families children have been kept without Baptism till the angel of death hovered over the dwelling. Some members of the church who, when received, solemnly covenanted with God and the Church that they would regularly attend its meetings for worship, have not been seen by Christ, either at prayer meeting, public worship or communion for months past; and when invited to return to the performance of their duty have replied with frivolous excuses, which will not stand a moment in God's sight, and have manifested no repentance for the guilt of their broken vows; thereby giving Satan an advantage against them to bind them in his snare, and lead them into open transgression. Some families God has visited with sore bereavements and afflictions, the chastisements of our Father's hand, leading to repentance; and, if thus improved, to revival. We would earnestly beseech you to lay these things seriously to heart, lest if we continue to neglect the plain duties which we have so solemnly vowed to perform, the Lord withdraw his Holy Spirit from us, and leave us and our children to take our portion with the unbelievers. Let each examine himself whether he has left his first love. Let each ask: "Am I fulfilling my duty to Him who loved me, and gave Himself for me?"

Dear brethren, do we not greatly need the revival of God's work in our souls? Do we not desire God's converting grace for the youth of our congregation? And are there not many of our neighbors, and of our dear friends, going openly down the broad road to ruin, whom nothing but the omnipotent grace of God can save? Then let us arise and stir ourselves up to call upon God. Blessed be His name, He is now hearing prayer, and reviving saints, and converting sinners in other cities: yea, even in our own city. He is no respecter of persons or of places, but heareth the cry of the humble. Jesus has said that what we agree to ask the Father in His name, He will do it for us. Let us then with one heart return unto the Lord, and pray that he would graciously revive us.

We hope to enjoy the communion of the Lord's Supper, on the second Sabbath of January, 1877. Our experience of past communion seasons warrants us in expecting the presence of the King at his table, freely bestowing upon us the cup of the remission of sins, and the bread of life for our souls. In our Father's house there is bread enough, and to spare, for all poor hungry starving souls. Will you not carry the good news to some poor Christless one, spending his money for that which is not bread, and his labor for that which satisfieth not; and tell him that Jesus says, "Come unto me all ye that labor and are heavy laden, and I will give you rest;" and assure him of a cordial welcome to Christ's heart and house.

On every evening of the week from Sabbath the 7th, to Sabbath the 14th of January, there will be a gospel meeting in the First Presbyterian Church. After the preaching of the word of salvation, and the prayers of the church, the pastor, elders and deacons will be happy to meet with enquirers in the pastor's study. We earnestly invite your attendance, and that of any of your friends whom you can persuade to accompany you. We are especially desirous that all the children and youth of the Sabbath School should be present, and that no ordinary excuses shall stand as stumbling blocks in their way to the means of salvation; for we share the persuasion of many dear servants of God, that He is about to bless us with revival, and to reply to our prayers, "According to thy faith be it unto thee."

We remain, dear brethren and sisters,

Yours in Christ,

ROBERT PATTERSON,
N. GRAY,
T. HOPKINS,
S. IRVING,
J. K. LATHAM,
C. KELLOGG,
S. KING.

San Francisco, 24th December, 1876.

A Statement of Facts
[illegible] in [illegible]
Title &c. of the Mission House
Kaighaxian [illegible]

1st. The Church is Constituted.
[illegible]

2nd. Lots were bought by
Calvin Campbell, who was then
a Member of the [illegible], &
[illegible] Chiefs or Pitchis.

3rd. The time of the purchase
not ascertained [illegible]
[illegible]. Do not know if
there was a lease or a verbal bargain
it was made for.
Have no [illegible]
of the facts.

4th. Calvin Camp holds
two notes on the old
session house of the church.
One of these notes is [illegible]
date [illegible]; the other is
[illegible] [illegible].
Both these notes are entered
at [illegible] from date.

5th. He now says that this
money was expended in
plastering and seating the
church & claims that it ought
to be refunded to him by the [illegible]

6th. We did not regard the debt as
legally binding nor morally since
he contracted it on his own re-
sponsibility without making any
provision [illegible] payment [illegible]
[illegible] [illegible]. [illegible]
[illegible] the [illegible] received $51.[illegible]
[illegible] J. E. P. [illegible] [illegible]

~~A D~~ The wife of a College President writes

Delaware Ohio
1872

Hon Lewis Mattison
U.S. Senate.

Dear Brother - Some kind friend last Spring ~~with Hon Lewis Shaw~~ at the request of the Synod of Colorado secured from the Board additional facilities for the carrying on of our Mission work among the Pueblos in New Mexico, for which Synod will send you a letter of thanks when it next meets. ~~Perhaps~~

We now desire your Joint Office in another direction - ~~to the~~ Persons of Indian Territory have asked for an appropriation for Educational purposes in Alaska, which will probably be granted - This will require an Agent or Commissioner for the Establishment of these Schools - The Presbyterian is the only denomination that has taken any interest in Alaska Territory. We have 5 teachers there - It is probable however that the Roman Catholics would like the Agency - It is proposed that as I have had 20 years experience on the frontier in Mission work that I apply for the position, which

I will do. Disagreeing among
among politicians as to the best mode
of reducing Mr Shurz, whom I consider
stand to be unfriendly to the Territorial
institutions, I am told that there is no
Man in or out of Congress that has
as much personal influence with Mr
Shurz, I also with Gen Hayes as myself.
This creates a difficult Problem
that you should have such influence
just at a time when the fate of the
Natives of Alaska are to be decided
For you will know that their whole
future will be decided by the first
act of Congress thereon Protection
Salmon or R.R. Corporations.

And you hold the decision in your
hands. I will be in Washington, im-
mediately after the recess. & if you
spend the recess in Cincinnati may
see you there. In the mean time
if the opportunity is afforded you either
with Mr Hayes or Mr Shurz of pre-
paring the way for my appointment
as Agent for establishment of Schools
in Alaska, please avail yourself
of it. Your Bro in Christ

Sheldon Jackson

and regards to your family. I can get no favors from the Rail Road, they are very Strong.

Ans

Evanston Wyoming Territory
January 6th 1877

Dear Brother Jackson.

As I have heard nothing to the contrary I trust your daughter is restored to health and you are all in your pleasant home.

Matters move along here about as usual but we are making but very little headway. There are so many Mormons, nearly all in the Machine Shops are Mormons. I have hoped all along there would be changes for the better, but I see

but little that gives real encouragement, only the Mormons do let their children come out to Sabbath School, we have more than one hundred in the School I also was quite surprised on New Years Morning between twelve and one to hear many voices before our window singing "How beauteous are their feet Who stand on Zions hill" etc. I arose and made a light and could hardly believe it true, as the Mormon Bishop himself said "Mr. Arnold, we wish you a happy New Year". I believe I told you before our Church is well painted and neatly carpeted and nearly free from debt

I am presumably responsible for 40 dollars.
The M. E. and Baptists seem to have given up the field, & by the presiding Elder comes occasionally to see if there is any opening.
Bishop Tuttle of Salt Lake is to be here tomorrow, I think the Episcopalians are intending to make a move. Judge Thomas one of the Territorial Judges is at the head, but as he carries no moral power I do not think much will be done, however they have two or three good members. I do wish you could be here to look over the field, there is enough to discourage I find it rather hard

to visit Utah, for more than I had commission and I expected to receive a part of my support from Ogden, yet the people here have done for better than I expected, they will average I think about $35 per month. Only think! right in my hardest pinch I was called to go to Bear River to solemnize a marriage and had $45 left after paying all expenses. So I am sure the promise will come true. If we dwell in the land a little good, verily we shall be fed. In haste

your most truly
H L Sheldon.

Utah

Salt Lake City Jan. 8. '77.

Dear Bro. Jackson:

If you are not out of all patience with me you ought to be. Your "merry Xmas" came a week ago. Before answering I waited to hear again from the B.D. in reply to a recent letter. We shall be glad to see you when you come - but I cannot tell whether I can go with you to St George or not. If the B.D. will pay my expenses and provide a supply for this pulpit I shall be glad to go. I have a good Easy Spring wagon and one horse. I can easily procure a tongue and another horse and we can go cheap and comfortably if our lodgings & horse feed can be provided for. Shall we have a meeting of Pres. on your return from St George - or on your first arrival here?

Dr Boardman is remembered by some here and would be welcome. Things are prosperous here. Yesterday at Communion three united with this church. - Two upon profession converts of the last three months. One of them an Apostate Mormon, - the other a promising young man. Two other recent converts expect to unite soon. - but were prevented by some domestic affairs from doing so yesterday. You ask if Bird would do for MTP: I think he would. The people were pleased with him in Sept. and he was pleased with the field & the outlook of the work. All the machinery is in gear - oiled and running there now - the priests are whipped and with their caudal extremities drooped their fierce barking has sunken to a melancholy growl. I believe he & his wife would be interested & successful. - I write to all Yours tot & J M McMillan

Salt Lake City Utah

[illegible]

Copyright

Fort Collins. Jan. 10/77

Dear Doctor Jackson,

As much as we would like to see you we do not think it expedient for you to come & visit us now. For at present we have no place to hold service, unless it is very favorable weather. The Methodist church is very cold & the last two alternate Sabbaths we could not hold any service. I have been agitating the matter of another place to worship in but we still hope for the completion of our church & so do not wish to be to any extra expense.

The weather has been so unfavorable that the brick work is not yet complete but today it was resumed & if weather continues good in a little time it will be complete outside & can hope soon to occupy. The past week we have been moving into Mr. Vasciliu's house. & are now very pleasantly located, near the church & have a house nicely adapted to us.

We are thus getting equipped for another grand campaign & if we cannot advance much seemingly this year we hope at least to get a good ready.

Last evening we held our first prayer meeting, strange as it may seem. We are so central that our house furnishes a good place to hold prayer meetings in. We endeavor to do what we can in observing the week of prayer & since we can not hold public services as I had hoped to, in our new church, we will hold two or three this week in our own hired house

I hope therefore you will favor us with your presence at our dedication rather than now. That will take place I hope in March or April.

We are glad to know that yourself & family are again in D. & that Daisy is recovering.

Allow me to thank you for those exquisitely beautiful cards you sent us.

By the way the M. B's refuse to grant any more aid. We need a box, which tho' not large, contained needed articles In moving we've lost their letter & address & are honest acknowledge box. Please drop me a card with address. If you have St. Watts love to family

Mrs. Wm. Mrs. H. Jones I am Your Bro. in the Lord W. H. Trinks

Yuma Arizona Territory

Dear Sir. January 19th/77

I have received your note of the 5th inst. in reply I will state for the present it will be not worth while to see how much the people here would give to establish a Church at the present time; when I wrote to Pastor the Rev. Robert Patterson, I contemplated that we would have the Railroad here by this time, and this would naturally bring a large influx of people to our Territory, and Town, but at the present time the prospect for the Railroad is even worse than when I wrote, and without this Change Matters are dark for establishing a Church the town is made up of principally at present of Saloons, Dry Goods Stores Chinese Gambling, Medicine

the face of the Earth, which has
been so blessed of the Christian
to lead them to the Cross of
Christ, instead I think that today
they are worse off. Those whom
I passed through there 28 years
ago, on my way to California.
I could write you fully
about these people.
I have written you a long
letter and hope some of
these days to have the pleas-
ure of seeing you;
Yours affectionately
in the Christian faith.

William H. Tonge.

To the Rev Sheldon Jackson, D. D.
Superintendent of Presbyterian
Missions for Colorado &c

Dr. Sir I did think about writing to Bishop Whipple
of Minnesota about these Indian people as he
has been so commissioned to work among the Indians

population with Church, and not for the present at all likely that a ministerial board could be paid at ~~the present time~~. I have just completed a letter to a Methodist minister, who wrote to me that he was in Safford A.T. and appointed by the conference to preach at Arizona, wished to know what the prospect would be for establishing a Church. I encouraged him as I have written you, & may not be long. We will hope for the best. We have a native Indian population here, that requires looking after indeed. The "Gunna Indians" the white people have been among them for about twenty three years. No Effort has ever been made to conquer these people from their old habits. In fact they have the vice and no virtues of the white race. It will be but a few years and they will all be gone from

Item

Feb 2nd. '79

Dear Brother

I perceive that by mistake Mr Roberts has enclosed your letter to me - Perhaps he was writing to us both & put in wrong envelopes, & I forward first to you, instead of returning it to him to save time - He is doing a good work for the Quarter & I rejoice that it is so. Trusting that you are well

With much regard, Yours truly

J. Ph Graham

48 West 10th St

~~Return to Sheldon Jackson Denver when read~~

Fort Wingate N. M.
June 2nd 1877.

Rev Sheldon Jackson D.D.
Denver Col.

Dear Sir.

Your favor of the 8th inst came duly to hand. I regret very much that there was a mistake in the name of the town as given to you where my father Dr W. E. Lindesdale resides. The town is Geneseo not Geneva. Had you visited the former place, you would have found many people who have heard of the Zuñi pueblo, and many who would have given you every encouragement in the work of establishing a mission among them. Also at Rochester N.Y. there is a lady Mrs Sarah J. Nichols President of the Ladies Home Missionary Society

of the Brick Church of that city — an old friend of mine who has read my letters, and seen the curiosities and other things which I have forwarded to the east, who has become very much interested in the work of establishing schools, and missions in this territory; especially among the Yuin with whom she is best acquainted. She sent me word that the Society of her church, would appropriate a portion of their funds for the above cause if they only knew how to apply it. On the first of this month, I replied to the letter of Mrs H. and stated to her, that a school could be established at Yuin, and perhaps at Anoyin. Some work of this kind has been attempted at Yuin, and also at Anoyin and I am informed that at the latter place with encouraging results. Rev Mr Bonney can tell you all about the school at Anoyin.

I have not had time to hear

from my letter to Mrs Nichols but feel confident, that her society will cheerfully cooperate with you, in establishing a school at Yuin. I shall let you know of the results of the ladies efforts, as soon as I hear from them.

The church people of Rev Chas. Durfee at Geneseo N.Y. and of which my father is an elder, are interested in mission work in the city of Mexico, and would doubtless do what they are able to do in similar work in this region.

I cannot speak advisedly about how much it would take to support a mission work at Yuin. I think Rev Mr Knapp could give that some better thought, because he is familiar with the salaries which teachers and mission aids receive in this territory.

There is Mr Maud at Cadiz who receives but $100. a year; and I am told serves a portion of that; but he is a peculiar genius, and preaches, teaches and

practice medicine, build a house, weave a carpet or a blanket, build a mill and alter a Springfield rifle to a breech loader and other such mechanical work, so that he is a desirable acquisition to any community that is taking its first steps in civilization. From all that I can see, I regard a man of a practical turn of mind like him and the best qualified to undertake the work of civilizing and christianizing an indian community.

The Zuñis are such haters of the Catholics, that I do not believe the latter would dare to molest them. I shall be pleased to see you at Wingate in April, and will accompany you to Zuñi. I had a long talk with Dr. B. M. Thomas of Santa Fe who fully coincides with me on the subject of establishing a school at Zuñi. Dr T, who is the agent for the Pueblos would be a good man to confer with on all matters relating to the Zuñis or other Pueblo indians in this territory. Feeling a deep interest in your work I remain Yours very truly

J. V. Lauderdale

Colo.

Fort Collins Jan. 23.

Dear Bro. Jackson,

I have made arrangements to go to Longmont next Sabbath. It will be a long hard cold ride, still I am willing to try it & do all I can. In fact, since I can not hold services here with much regularity or encouragement, I am glad to be of service elsewhere. You speak about the cloth for a suit. I hardly know what to say. We have no tailor & to have a suit made in Greeley or Denver would cost, I think, about as much as to buy a suit already made in the East, for I have accurate measures there. I need a suit & if you could send me a sample or tell me the kind of goods I could tell whether it would be desirable to go to the expense of having it made up.

Ammi Smith received your card of notice of expiration of subscription.

He desires me to say that he would like to continue it, but doesn't feel able & doesn't wish it without paying for it. He doesn't know exactly when his subscription expired, but sends .50 thinking that will pay all arrearage to the present. Tell me if it doesnot & how it stands.

Your effort to round up my salary and so relieve us from anxiety in that respect, is kindly remembered and appreciated; for our expenses have been unusually large the past year in spite of all our economy. ($1500.00)

The Box we received was from the Central Presb. Ch. Cincinatti. A. L. Brown wrote us, & we've lost the letter.

My wife & I enclose articles for your paper. We hope they will be "worth printing" as the children say in their letters for print.

"My labors here are not without encouragements" for the young are being disposed in our favor & remark that the new church is going to be [illegible]. Mrs. F. joins me in love to all.

Your Bro. in X D. E. Finks.

This letter when read to be re-
mailed to Rev Sheldon Jackson
Denver Colorado.

Del Norte, Colo. Jany 26 '77
Dear Br. Jackson,
I have been so pressed
with work that I have had
no time to reply to your many
kind letters &c of late.
I return the organ prospectus. I broke the financial
back of Lake City dedicat-
ing the church. So paid
freight on an organ to Lake
from Denver, and have
use of it for winter. New
Mexico can bear the
burden of an organ &c.
Always use the largest
liberty with my articles,
as I always wish to aid
and advance, not hinder
and have sincere respect for

your editorial judgment. If I fail to please and profit once I can try again. Have you seen my "Faro Dealer's Funeral" in the Dragoman". If you should be tempted to republish it, please suppress all names, as the R. Mt. Pres. goes to Lake.

You ask me whether I wish to become a preacher for Lake City. Yes. as far as I am concerned. Gu. was second only to Presy. in May. People like him very much. Some may want to keep him; but if we can get him in at Murray - and keep him going for a few years I would think it best. This is a plain me

have often discussed, and I hope we may realize: viz - He be com ordained with a living salary. He and I strike a new town per course. If possible build, after organization. At full meeting of Presy. get a minister, and he come down into the valley, and study, and assist in the work which will enlarge every year. As I have to be absent much of the summer, my wife works tie me to this ~~valley~~ City. But his salary would me easily have to continue right along that he might be free from care. Building, of course, interferes with study - and the way he has

is a wonder. He almost built Lake Church single handed. He worked out consecutive 36 hours without sleep getting the last day. Such a partnership of labor, preaching, and study would soon fill this distant San Juan with strong churches safely housed. We were too late in beginning to build at Lake and had to strike the town for money at a close time. The result is that though $80 more than was necessary to cover all indebtedness was subscribed yet over $300. is unpaid of the $1600. subscribed (without the $80.). I made a mistake in going up town 7 times instead of six. If I had gone once after dedication, sought

have ~~raised~~ collected most of the balance (over $300.) I But I could not - with my lift uncollected when I left. I hoped the deacons & there might have done it; but a variety of circumstances intervened. Geo. has not gift that way yet! I think he will learn; but such a crop he cannot now bear. He never was an insurance, coal-book & agent as I!! What a lot to learn! But even those business did not bring me to it. Only God's sanctification! So he says he'll build and preach, and I must beg and preach. He calls it begging. I call it collecting the Lord's interest - and a very low percent he asks. And, sad to say, a far lower percent he gets. [illegible]

has a large principal!
That Christ is "Head over all
things for the Church!"
Sec. is greatly worn by de
lay of Bd. in notifying him
of even the reception of the
Ch's application. His wife
has sold all their furniture,
is penniless. He has tried
to fix up a home in Lake
which he has rented - and
having been over in active
money making, and when
he wanted money, going
making. It's hard for him
to just "sit still" as we preachers
have to do. If the money for
his wife's travelling expenses
does not arrive in 10 days
he purposes borrowing money
to travel on and leave Lake
and us for good!

be a sad lop down church with this debt on it, as it might lead to sei[illegible] of our property there. You see Bd. of Ch. Erection has not even had the courtesy to notify us whether or not it grants the $500. we asked for. We asked too little, and I think must ask, as we are entitled to 1/3, for $200. more. But I hope not.
I've written the Home Bd. of the necessity of their sending the $100. for travelling expenses ~~and~~ as well as full and prompt granting of the $70. amount additional to the $30. Lake raises - $100. amount in all for 6 months. This travelling money should be given as Gen. funded 2 months for

I write & ask you - Can you
not raise a fund for him $100.
for his family's coming out?
It will barely bring them, as
stage fare from Beta Drake
is for her & the two boys at
least $60. In 10 days the
Bd. cannot get an answer from him,
and their refusal would
be simply disastrous. You
know they met on Jany 23rd
Now if you can get this $100.
for him. Send it direct to
Mrs. Geo. M. Darley -
Nebraska City
Nebr.
Care of L. Ellis. P.O. Box 21.
Also send him word of your
action. Write him any how.
A word from you would make
him feel at home. You see
it's all uncertainty with him
will the Bd help? Will the
Bd. give the $100. Travelling Expenses

will his family ever get him. He has only been with them 2 weeks in 15 months! They are out of clothes - barely have they food - he has just lost in the Courts (unjustly) $16000. worth of property. So he is beggared after labor of 10 years. Twice hath he been sick at Lake. Insanity from over work. He is a Raw recruit, and hardup is hard! So help, dear Bro, if you can. Write him the day you get this

Geo. M. Darley,
Lake City
Hinsdale Co.
Colorado

I know if you fail, it will not be for lack of desire. Please also secure Mrs. Geo. Darley a "pass" on Denver & Rio Grande R.R. I'll pay

the Atchison Topeka & Santa Fe. Have succeeded so far. I write up for this year's Jan Jan Guide "The Religious Educational"

I'll write Holm & Brady. The Shawnee town man - "Green" was the Sepoin's second choice for Lake City.

I send you all the answers on behalf of Ch. at Lake with pictures. You can write them and get some of them possibly for other Colorado points.

Try Green for Lake.

I've not answered, as Andrews acceptance was falsely announced in so many papers.

No train.

We are finishing our 3rd week of protracted effort here. We have a -

"Revival" but no Conversions yet. The Bapt. Mis. from San Juan - Rev. A. B. Whitney - is assisting me. We expect next week. The Lord will be with us in Conversions soon we confidently believe. Conviction seems quite general, and in some cases powerful. We wait on the Lord. May he will soon have be Evident soon - for he <u>breaketh</u> us.

I've other things to write, but I'm tired! When I get stamps I'll send the letters, prospectus &c, as I'm barely enough to send this, and have only 2¢ left - and that not mine.

Love to all. Pray for me. Look to

Church & pray that Christ may popes his own in Del Norte, and all the San Juan, and especially that He may soon conquer hearts here in this meeting — and be glorified in our midst in mercy.

Your bro
Alex M Darby

[illegible] expenses —

'77

Cols.

Trinidad 29 Jan

Dear Bro.

I suppose you will want to know how I am getting along. In one word — The mal-contents "buried the hatchet" before I arrived. I have heard nothing Mrs McC. and connections all attend Ch. Mr. Phillips plods as usual — cleaning hall — lighting up firing up and ½ grumbling at every body —

Col. Swallow and others expected a rupture But so far every thing is pleasant — And Mr. Phillips has ~~said~~ said

that I had seen / best
thing possible for / Church
Of course we know
these parties and know
they are not ones we
can "tie to". - But their
good work is better than
their ill work if only
for a short time -
I anticipate no
pleasure in this build-
ing - The question of
location wh. threatened
to make trouble was
settled pleasantly &
a good location secur-
ed - I was obliged to
put my veto on one
lot wh. they seemed
inclined to purchase
& wh. was utterly un-
fit and now / parties
are content so far as

I can learn - But I tell you my position is any thing but pleasant - They just want me to shell out money & let them spend it right away -

Willie & Mrs G have both been sick & under Drs care. I have done little for two or three weeks except nurse sick.

Mrs G. is better & able to superintend a Mexs wash. woman - And Willie seems to be almost well - This is the 1st hired help ever had in my house - I am not been well - racks was too much worn out to wash

Hope to have health in family - I am

to Mr Treat's new stone house – Near Mr. Perry's
Remember when you come – the stone houses on "Treats addition" & belonging to Mr. Treat –
Treat is selling a good many lots
Mr. Wilkins (Cucharras) is next neighbor – A number of good families have moved in who are Pres.
Regards to Mrs. J.,
I think it likely I may need your counsel sometime. Perhaps you can be in at our communion – or we can have communion when you come

Br. John T.

I have Rec'd no money yet from 1 Ch. here for myself & our crowd

R.M.D. Steve Arizona

Nº

2

[illegible]

Beginning

[illegible]

led and on Sabbath evening our house was crowded and seats in the Lobby - which is not saying so very much when we think how small it is. It is on the heel of all this we have this sad experience depriving the church of two of its largest and most important families. We have also to meet a suit relative to the property of Brother Arnold - Dennis suing us for a Mortgage of 1600$ - I feel humiliated. Still I know that the Lord is on the throne and doeth all things well. Pray for us and if you have time let me hear from you - There has a Methodist Minister come to Rawlins who gives satisfaction - My month there is now at an end as my commission only embrace

Laramie - Our congregations had increased up to the last time I was there. I have not heard relative to the health of your family - I hope Brother has recovered - Kind regards to Mrs L and the children -

Yours in the Gospel.

W. E. Hamilton -

How does it come that Rawlings is not included in ~~Arnold's~~ Hamilton's Com Mission to Laramie

Middle Granville N.Y. Jany 31st 1877.

My dear Bro:

I have resigned my position here, where I have been ever since I was licensed two years ago, to take effect Apr. 1st When I came here the church had been closed four months by internal divisions & there was a debt on it of nearly $3000. I had not the slightest intention of remaining here, but as they were united on me I felt that I ought not to leave at once. Now, however, harmony is restored & the church debt paid I feel it my duty to seek another field. My wife is feeble & I ought for her sake to seek a milder climate. I have a good voice, am reputed an effective speaker. am in good health, & am not afraid of work. I would refer to any member of this church—the Elders are G. N. Bates. A. Conach. E. Hall. F. Hammond. L. Crosby. S. Guilford. & D. J. Humphrey.

Also to any member of Troy Presby, but would name Rev. E. P. Sprague Salem. Rev. Lewis Kellogg. North Granville. A. B. Lambert D.D. Rupert, Vt.

Also to my brother Rev. C. F. Dowd Saratoga.

Also to my cousin, Rev. H. M. Field of Evangelist. N. Y. City.

Can you aid me by putting me in communication or getting me a hearing with some vacant church or churches in your locality. If so, you will confer a favor on

Yours fraternally

W. W. Dowel Jr.

Golden Colo Feb 19th 77

Alexander

Dear Bro Jackson

I enclose these letters for your personal & action

We have closed our meeting preached all of last week myself & held com. serv yesterday. We rec'd Eleven (11) on prof'n of faith & 3 by letters. There is still a deep interest manifested & some will come out yet who are ~~still~~ hesitating.

Our church was filled to-day & every one remained until the close of the Com. Serv. The church was very beautifully ornamented with flowers & vines for the occasion.

One husband & wife came out together in another instance a mother & daughter, on prof'n of faith. Mrs Hall, Mrs Atkins & Annie Patterson were also among the number. We hope this is but the begining of better things - (5 of the above were baptized yesterday)

Very truly yours in Christ

R. G. Stewart

The action of Presb was printed & Bible Society day after I was in Denver -